

California Retired Teachers Association  
North Shores, Division 78, Scholarship Foundation Inc.  
\$1500.00 Scholarships Available

## Scholarship Application

An applicant must:

1. be a legal resident of San Diego County when applying for this scholarship.
2. have a Grade Point Average (GPA) of 3.0 or better and submit a transcript(s).
3. be an undergraduate junior, senior or graduate student.  
A community college applicant must:  
(a) complete requirements for the Associate of Arts degree no later than the end of August 2010. (b) file a petition to graduate.
4. have the intent to pursue or already be enrolled in a course of study at a four-year college or university within California, leading toward a CA Teaching Credential.  
(Funds will be sent to the college or university upon verification of enrollment, but not to an out-of-state school.) Scholarship will be used for the ensuing term(s).
5. submit a personal composition.
6. submit two faculty recommendations.
7. participate in a personal interview if selected as a finalist.

The completed application deadline is February 5, 2010.

Mail application and accompanying documentation to:

California Retired Teachers Association, Div. 78 Scholarship Foundation Inc.  
Jeanette Haseyama  
3698 Ashford Street  
San Diego, CA 92111-4313

If you have any questions concerning this application, please contact:

Jeanette Haseyama 858-279-5985; e-mail: [jahaseyama@gmail.com](mailto:jahaseyama@gmail.com) -or- Sally Syren,  
858-452-0778; e-mail: [ssyren@san.rr.com](mailto:ssyren@san.rr.com) web site: <http://area11.calrta.org/div78.html>.

**Please Note:** Only **complete** applications will be considered.

- Application Form (2 pages)
- Personal Composition: ***Why I Want to Become a Teacher***
- College Transcript(s)
- Letters of recommendation by two faculty members

The Board will consider:

- Quality of composition and accompanying documentation
- Quality of interview
- Financial need

California Retired Teachers Association – North Shores Division 78  
Scholarship Application

Part I: Personal Data

Name: \_\_\_\_\_ Social Security# \_\_\_\_\_  
(required for recipients)

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Marital Status (optional) \_\_\_\_\_

Number and Age of Dependents: \_\_\_\_\_

Part II: Education

College/University now attending: \_\_\_\_\_ Class Year: \_\_\_\_\_ Current GPA: \_\_\_\_\_  
(junior, senior, grad.)

School you plan to attend in the fall: \_\_\_\_\_ Declared Major: \_\_\_\_\_

Briefly describe educational achievements, awards and recognitions that you have received:

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Briefly describe your extracurricular activities and/or your community service:

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Part III: Financial Information

Indicate your source(s) of financial support by percent. The total should equal 100%.

Self: \_\_\_\_\_ Parents: \_\_\_\_\_ Other: \_\_\_\_\_

Number of dependents and the percent of support you provide: \_\_\_\_\_

Estimated expenses for next year:

Tuition: \_\_\_\_\_ Fees: \_\_\_\_\_ Books: \_\_\_\_\_ Supplies: \_\_\_\_\_

Other Financial Assistance (Scholarships, Fellowships and Grants applied for and/or received):

	<u>Name of Organization</u>	<u>Date of Application</u>	<u>Amount of Award</u>
1.	_____	____/____/____	\$ _____
2.	_____	____/____/____	\$ _____
3.	_____	____/____/____	\$ _____

#### Part IV: Work Experience (occupational, military, volunteer)

Employer/ Organization: \_\_\_\_\_ Supervisor: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Phone No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Hours per week: \_\_\_\_\_ From \_\_\_\_/\_\_\_\_/\_\_\_\_ To \_\_\_\_/\_\_\_\_/\_\_\_\_

Duties/Responsibilities: \_\_\_\_\_

#### Part V: Essay: Educational and Vocational Goals

Submit a single-spaced typed page on the topic, ***Why I Want to Become a Teacher***, stating your major/minor; courses taken; reasons for choosing the field of education; choice of grade level to teach; paid or volunteer work with children; other curricular activities; educational goals; and why you deserve this scholarship.

#### PART VI: References

Submit typed one-page letters of recommendation from two faculty members. **Please list references.**

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

#### Part VII: Transcripts

Submit a copy of your college/university transcript(s).

**Deadline for Submission – February 5, 2010**

Signature \_\_\_\_\_ Date \_\_\_\_\_